

SOUTHWEST RANCHER

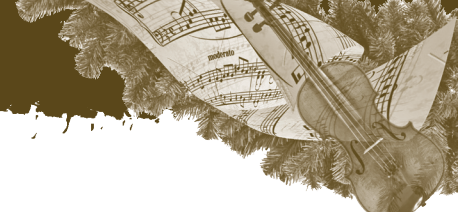
The Official Newsletter of Southwest Ranches

December 2019 HIGHLIGHTS



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Mayor
Doug McKay

Dear Residents,

I'd like to welcome and congratulate our newest District 3 Town Council Member Delsa Amundson. At the Special Meeting held on November 14th Delsa was appointed by the Town Council from among 13 initial candidates to complete the unexpired term of Freddy Fisikelli who passed away in September. Delsa has lived in the Town for more than 30 years and brings a wealth of experience, having been a realtor for more than 27 years and a flight attendant for 25 years. With the full complement of Town Council Members, we are poised to move forward in 2020 with the public's business, and I look forward to a productive new year.

I'd like to extend a warm Season's Greetings to all Town residents. This month calls for a celebration of what we should be thankful for and what we have to look forward to. I wish health and happiness to my colleagues on the Town Council, the Town staff, and most importantly the residents of the Town. May you have a joyous and healthy holiday season and prosperous New Year.

As always, please call me at 954-274-6508 if there is any issue I can help you with. If I don't know about a problem, I can't help you get it resolved.

Your Mayor,



Vice Mayor
Dee Schroeder

Hello Everyone,

I would like to share with you a warm welcome to Delsa Amundson, our new team member who applied for our dear friend and colleague, Freddy's position of District 3. Freddy left us and will be missed but not forgotten. The seat might have stayed vacant maybe until the 2020 election, but we had many great applicants apply and Council decided for one to serve all of you, Delsa! I want to say thank you to all the residents who applied, and I hope to see you at more meetings and listen to all your concerns.

Delsa and her husband Les have been a part of our great town for 30+ years. They were one of the original Volunteer Fire Department members along with spending many hours with Charlie Tona who was the original Chief Volunteer Fire Rescue. Their son Mathew is now a part of our Southwest Ranches Volunteer Fire Department. Delsa also was the friendly face to many of us at Publix for 12+ years and she has a long-time love of our rural lifestyle, dark skies and green space. We have a lot of work ahead of us and now have a full team again and to get work done and complete many of our goals.

On a different note I would like to remind our residents about getting your entry form in for the December Holiday Lights Contest which is due December 2. The ac-

tual judging is not until December 9th. Get out and Ride the Ranches it is a beautiful time of the year.

Don't foret about the Santa Runs, a great Holiday Fundraiser for our Volunteer Fire Rescue.

Call Captain Bock and reserve your time for Santa to arrive on the fire truck.

Thank you to our Police and Fire Departments for taking good care of us.

I wish you all a Safe, Healthy and Happy Holiday and may you have the best New Year!

Happy Holiday from all at Town Hall and my family.

Vice Mayor Schroeder

Mini-Flow: Florida Licensing on Wheels



Come to Town Hall if you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration. The Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall:

**Thursday, December 26th
from 10 am - 1:30 pm**





Council Member Bob Hartmann

The Council appointed Delsa Winslow Amundson to the vacant District 3 seat for the balance of the term, which runs until next November. She was selected from a field of 10 qualified applicants. You may know Delsa, she and her husband Les are 40-plus year residents of Green Meadows, she has been selling real estate in the area for over 27 years and she spent 12 years, working at Publix in Regency Plaza.

Delsa has a long history of working with the public in customer service roles. For 25 years she was a flight attendant with Pan American and National Airlines. During her career she took on a leadership role for 8 years as president of the flight attendants' union.

Delsa and her family have a long-established record of community service. Delsa and Les were original members of Green Meadows Civic Association with Les being its second president. He was also a volunteer firefighter with the SWR Volunteer Fire Rescue, and their son Matt is presently the training lieutenant for the volunteers.

To get to know her a bit, Delsa and I spoke before the appointment meeting. One of her notable comments was that she supports our rural lifestyle and she wants to keep our lifestyle the way the

residents envision it. Based on what I have learned about Delsa from our conversation, her application information and her comments before the community at the selection meeting, Delsa is a fine choice. I congratulate her for stepping forward to serve our town and look forward to working with her.

If you have any questions for Delsa, need her help on town-related issues or would like to introduce yourself, Delsa's contact information is available in the back of the newsletter.

This appointment brings the Council back to five members, the number needed, per our charter, to address some critical business such as land use and zoning changes.

As you set a New Year's resolution this holiday season, set a goal to get involved in your community. Join your HOA and attend some meetings, attend some Town advisory board meetings in an area that interests you, and/or attend and provide input at some council meetings. We have something unique and quite extraordinary here in Southwest Ranches that needs to be protected. Find a way to get involved and learn more about your community. Help preserve our lifestyle and keep us rural!

Finally, this edition of the newsletter brings us to the end of the year

Happy Holidays!

Bob Hartmann
954-801-1758

Clerk's Corner

by Russell Muñiz



Brief legislation from the October 10, 2019 Town Council Regular Meeting:

- **Adopted Resolution 2019-065** accepting a grant from the State of Florida to complete Dykes Road drainage improvements.
- **Adopted Resolution 2019-066** accepting a grant from the State of Florida to complete Green Meadows drainage improvements.
- **Adopted Resolution 2019-067** accepting a grant from the State of Florida to complete guard-rail improvements along Hancock Road.

Brief legislation from the October 24, 2019 Town Council 2nd Regular Meeting:

- **Adopted Resolution 2020-001** approving the fifth modification to the agreement with Town Administrator Andrew Berns.

To view this approved item in its entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.

FRAUDULENT ACTIVITY IS RISING...



A TIP TO HELP PROTECT YOUR MAIL!

- Pick up your mail regularly.
- Don't leave letters in the mailbox for several days, over the weekend or even overnight.
- If possible make checking your mailbox part of your daily routine.
- Look into purchasing a mailbox with a lock.



AROUND THE TOWN

SAVE THE DATE
IT'S THE TOWN'S 20TH BIRTHDAY
SAIT APRIL 4TH, 2020!
11:00 ~ 3:00PM 
 Let's Celebrate together at Rolling Oaks Park

If you are interested in becoming a sponsor email David Kuczenski:
MYFavoriteFloridalawyer@gmail.com or
Robert Sirota:
Rsirota@firstlighthomecare.com

We're having a parade!  **Hip Hip Hurray!**

If you would like to participate in the parade email Francis Cordero:
Francis@thecorderogroup.com

For more information call: Town Hall 954-434-0008



Southwest Ranches Holiday Fun Horse Show

Saturday, December 14, 2019

FREE Horse show for youth up to Age 18

Sunshine Ranches Equestrian Park
 5840 SW 148 Avenue (Volunteer Road)
 Southwest Ranches, FL 33330

8:00 am Check in / Registration
Classes Begin at 9:00 am

English & Hunter, Cross Rails & Short Stirrups,
Western, Speed and Fun Classes
 (limit 15 entries per class)

All levels welcome!
Neat schooling attire or show clothes acceptable,
safety helmets required

Registration required at Show

Contact: December Lauretano-Haines
 954-343-7452
 dlauretano@southwestranches.org

Classes:

English & Hunter

~

Western

~

Cross Rails & Short Stirrups

~

Speed Challenges

~

Fun Classes

 **CodeRED®**
 Keeping Citizens Informed

SIGN UP FOR CODERED EMERGENCY NOTIFICATION SYSTEM TO RECEIVE NOTIFICATIONS FROM THE TOWN OF SOUTHWEST RANCHES.

You will receive CodeRED alerts for emergency updates such as evacuation notices, weather warnings, hazardous traffic or road conditions, and other Town events.

CodeRED is the FREE community notification system available to Town residents that will send you alerts concerning time-sensitive and /or emergency information that may impact your area.

The Town encourages you to actively participate in emergency preparedness by remaining informed. Safety is a two-way street, so be sure to register today to receive the information you need when it matters regarding events such as:

- HURRICANES/NATURAL DISASTER**
- SHELTER IN PLACE/LOCKDOWNS**
- INCLEMENT WEATHER WARNINGS**
- BOIL WATER ADVISORIES**
- EVACUATION NOTICES**
- ROAD CLOSURES/TRAFFIC ALERTS**

You can self-register on the Town's website: www.southwestranches.org to receive notifications by either phone call, text or email.

Name: _____

Address: _____ Zip: _____

Choice #1 - Phone: _____

Choice #2 - Cell: _____

Mobile provider: _____

Choice #3 - Email: _____

Or all the above. Any questions contact Town Hall: (954) 434-0008.

2ND ANNUAL DECEMBER FESTIVAL OF LIGHTS CONTEST ENTRY FORM
Town of Southwest Ranches
 Rural Public Arts & Design Advisory Board
 13400 Griffin Road, Southwest Ranches, Florida 33330

NAME: _____

ADDRESS: _____

PHONE: _____ CELL: _____

EMAIL: _____

I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THE SUBMISSION OF THE PHOTOGRAPH OF MY HOME TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND I HEREBY WAIVE ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106(A), AND SHALL CONSTITUTE A WAIVER BY ME OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106(A), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST I MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INsofar AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. MY WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THROUGH THE CONVEYANCE OF MY SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

SIGNATURE: _____ (Date) _____

SIGNATURE OF GUARDIAN FOR CHILDREN UNDER 18: _____ (Date) _____



AROUND THE TOWN


How the 2020 Census will invite everyone to respond

Every household will have the option of responding online, by mail, or by phone.

Nearly every household will receive an invitation to participate in the 2020 Census from either a postal worker or a census worker.

 **95%** of households will receive their census invitation in the mail.



 **Almost 5%** of households will receive their census invitation when a census taker drops it off. In these areas, the majority of households may not receive mail at their home's physical location (like households that use PO boxes or areas recently affected by natural disasters).

Note: We have special procedures to count people who don't live in households, such as students living in university housing or people experiencing homelessness.

 **Less than 1%** of households will be counted in person by a census taker, instead of being invited to respond on their own. We do this in very remote areas like parts of northern Maine, remote Alaska, and in select American Indian areas that ask to be counted in person.

What to Expect in the Mail

When it's time to respond, most households will receive an invitation in the mail.

Every household will have the option of responding online, by mail, or by phone.

Depending on how likely your area is to respond online, you'll receive either an invitation encouraging you to respond online or an invitation along with a paper questionnaire.

Letter Invitation

- Most areas of the country are likely to respond online, so most households will receive a letter asking you to go online to complete the census questionnaire.
- We plan on working with the U.S. Postal Service to stagger the delivery of these invitations over several days. This way we can spread out the number of users responding online, and we'll be able to serve you better if you need help over the phone.

Letter Invitation and Paper Questionnaire

- Areas that are less likely to respond online will receive a paper questionnaire along with their invitation. The invitation will also include information about how to respond online or by phone.

WHAT WE WILL SEND IN THE MAIL

On or between	You'll receive:
March 12-20	An invitation to respond online to the 2020 Census. (Some households will also receive paper questionnaires.)
March 16-24	A reminder letter.
	If you haven't responded yet:
March 26-April 3	A reminder postcard.
April 8-16	A reminder letter and paper questionnaire.
April 20-27	A final reminder postcard before we follow up in person.

We understand you might miss our initial letter in the mail.

- Every household that hasn't already responded will receive reminders and will eventually receive a paper questionnaire.
- It doesn't matter which initial invitation you get or how you get it—we will follow up in person with all households that don't respond.



MARK YOUR CALENDARS...

Bulk will not be picked up **WEDNESDAY, DECEMBER 25th** IN AREA 3-B.

This area will be picked up on **FRIDAY, DECEMBER 27th...**

NO SOLID WASTE AND RECYCLE WILL BE PICKED UP ON DECEMBER 25TH.



DECEMBER 2019						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Trees need to be no longer than 6 ft in length.

TO ALL OUR RESIDENTS ON STIRLING ROAD... Please remember you are in AREA 1A for your bulk schedule.

Tights camera... in action!

Get your 2019-2020 Photo Contest Calendar

at Town Hall for **\$5.00!**

Photo by: Natalie Soto



AROUND THE TOWN

TRICK OR TREAT AT ROLLING OAKS PARK



WOMEN IN DISTRESS
OF BROWARD COUNTY, INC.

DOMESTIC VIOLENCE AWARENESS MONTH

ESTABLISHING S·A·F·E™ STOP ABUSE FOR EVERYONE™

October 24th the Town of Southwest Ranches urged all residents to respond to and work toward ending domestic violence by supporting their communities' efforts to empower and assist victims in finding and accessing the resources they need. This town's most precious resource and ensuring safety, well-being and positive development is a priority and a responsibility that we all share. 1 in 3 women and 1 in 4 men have been victims of physical violence by an intimate partner within their lifetime and the exposure of young children to such violence is occurring at an alarming rate. The U.S. Advisory Board on Child Abuse and Neglect suggests that domestic violence may be the single major precursor to child abuse and fatalities in this country.

By providing individuals with education about healthy relationships, and by changing attitudes that support violence, we work to stop domestic violence for Southwest Ranches residents.

The mission for Women in Distress of Broward County is to stop domestic violence abuse for everyone through intervention, education, and advocacy.

24-Hour Crisis Hotline 954-751-1133 | Phone 954-760-9800 | Fax 954-832-9487 |
WomenInDistress.org | Women In Distress of Broward County, P.O. Box 50187, Lighthouse Point, FL 33074

(Pictured) CM Hartmann, CM Schroeder, Carla Barrow, Mayor McKay and Vice Mayor Jablonski



AROUND THE TOWN

HOLIDAY FOOD & TOY DRIVE FOR OUR MILITARY HEROES AND THEIR FAMILIES....

Please drop off your caring donations to Town Hall Monday - Friday 8:30 - 5:00 pm

Help us help our Heroes!

Toys

- Beef Jerky, Slim Jims, pepperoni or similar dried meats
- Boxes of Granola Bars or similar
- Individual bags of nuts, dried fruit, trail mix or sunflower seeds
- Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)
- Non-perishable food items
- Foil packed tuna and chicken
- Crackers
- Baby wipes (no bigger than 2 1/2" wide packages)

5TH ANNUAL CLASSIC CAR SHOW AND CHILI COOK-OFF

AND THE WINNERS ARE...

1st place winner
Vice Mayor Jablonski



2nd place winner
Sammi and Council Member Schroeder

3rd place winner
Elaine Ringger



MOBILE OFFICE HOURS



THE OFFICE OF
SENATOR MARCO RUBIO

SAVE THE DATE!

THURSDAY, December 12th, 2019 from 10:00am ~ 11:30am at Town Hall
Learn about services Senator Rubio's Office offers which includes:
IMMIGRATION, MEDICARE, IRS/BANKING, MILITARY/VA, SOCIAL SECURITY, LEGISLATIVE ISSUES.

GREAT TURNOUT!

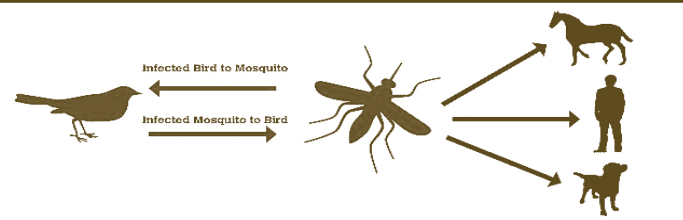
5th Annual Classic Car Show had over 148 cars



WEST NILE VIRUS ALERT

The Florida Department of Health has confirmed a case of West Nile Virus in northern Broward County. West Nile Virus is a mosquito-borne disease that affects birds but can be transmitted to humans and animals, such as horses, through the bite of mosquitoes carrying the virus. Mosquitoes that transmit West Nile virus bite during the day and night. People can avoid mosquito bites by using insect repellent (formulated with Permethrin, Picaridin, or DEET), by wearing long-sleeved shirts and pants, and by treating clothing and gear. Protect your horse

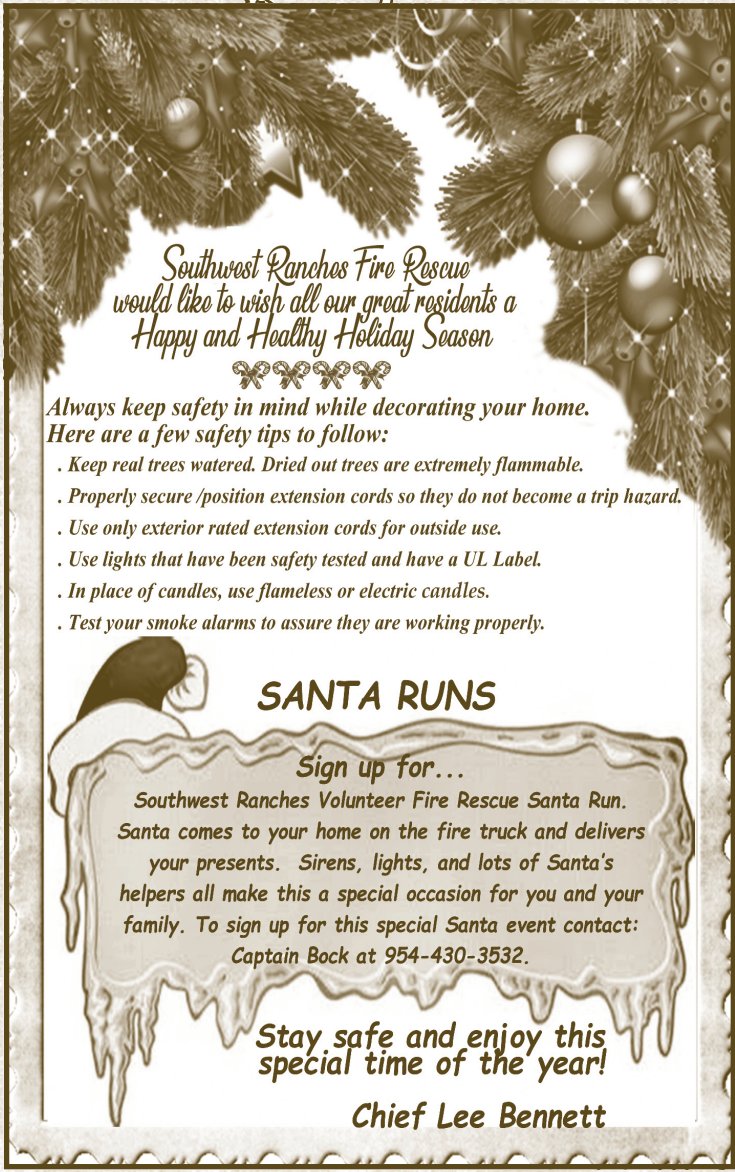
How West Nile Virus Is Transmitted



by making sure it is vaccinated against the virus. When possible, keep your horse stabled and spray it with a horse mosquito repellent that contains Permethrin, Picaridin, or DEET. You can also control the mosquito population around your property by dumping standing water or treating it with mosquito larvicide products available at local home improvement stores. To request mosquito spraying, please call 311 or visit the Mosquito Control service request website.



AROUND THE TOWN



Southwest Ranches Fire Rescue would like to wish all our great residents a Happy and Healthy Holiday Season

Always keep safety in mind while decorating your home. Here are a few safety tips to follow:

- . Keep real trees watered. Dried out trees are extremely flammable.
- . Properly secure /position extension cords so they do not become a trip hazard.
- . Use only exterior rated extension cords for outside use.
- . Use lights that have been safety tested and have a UL Label.
- . In place of candles, use flameless or electric candles.
- . Test your smoke alarms to assure they are working properly.

SANTA RUNS

Sign up for...

Southwest Ranches Volunteer Fire Rescue Santa Run. Santa comes to your home on the fire truck and delivers your presents. Sirens, lights, and lots of Santa's helpers all make this a special occasion for you and your family. To sign up for this special Santa event contact: Captain Bock at 954-430-3532.

Stay safe and enjoy this special time of the year!

Chief Lee Bennett

DECEMBER SCHOOL CALENDAR BROWARD COUNTY PUBLIC SCHOOLS



DECEMBER				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

Friday, December 20th - Early Release Day
Monday, December 23rd thru January 6th
School is Closed

Household HAZARDOUS WASTE Disposal Days

HOUSEHOLD HAZARDOUS WASTE & ELECTRONICS DROP OFF SCHEDULE
Saturday, January 11th, 2020 . 8:00am to 2:00pm

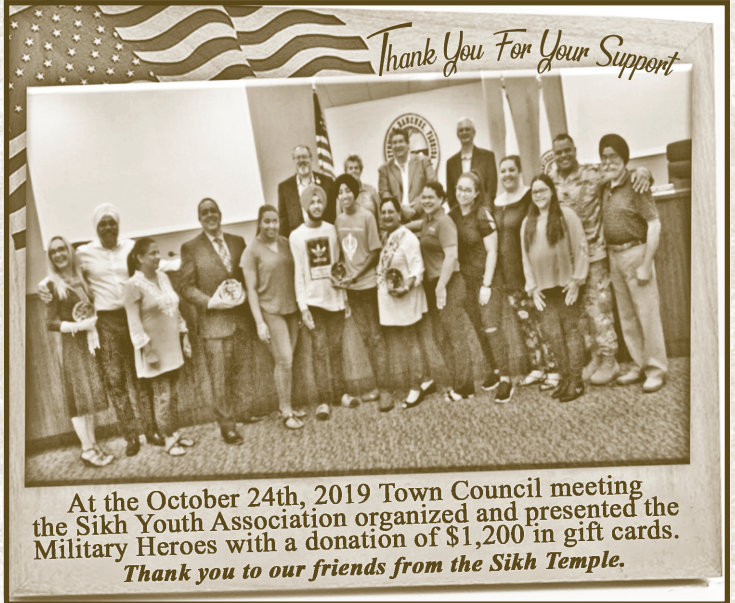
Location: Rolling Oaks Barn - 17630 SW 56th St., Southwest Ranches, 33331

Document shredding - from 10:00am to 2:00pm
Prescription drug drop off - from 8:00am to 2pm

This service is provided for Town residents only. Proof of residency is required.
NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

ACCEPTABLE HHW ITEMS	ELECTRONICS RECYCLING	UNACCEPTABLE ITEMS
Aerosol Cans Antifreeze/Coolant/Paint Batteries & Auto Batteries BBQ & Camp Size Propane Cleaners Fluorescent Tubes/Bulbs Garden Chemicals Latex/Oil-Based Paint Pesticides Pool Chlorine Tires (Up to 4 tires per household no rims) Used Oil & Filters	Computers, Cables DVD Players, Key Boards, Mice, Adapters, Monitors, Printers/Scanners, Radios, Stereo Components, TVs, Tape Players, VCRs	Appliances Asbestos Explosives or Ammunition Medical/Infectious Waste Non-Residential Waste

For more information call Town Hall (954) 434-0008



Thank You For Your Support

At the October 24th, 2019 Town Council meeting the Sikh Youth Association organized and presented the Military Heroes with a donation of \$1,200 in gift cards.
Thank you to our friends from the Sikh Temple.



AROUND THE TOWN

A Small History of the Challenge Coin



FRONT OF COIN



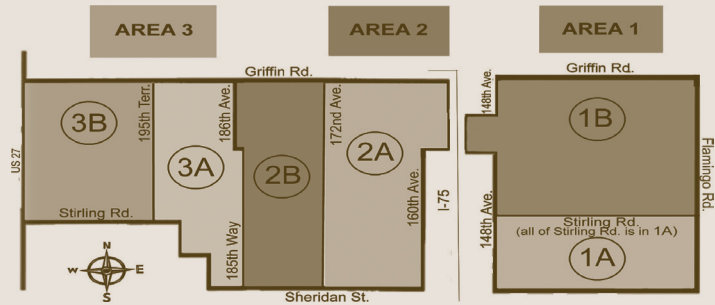
BACK OF COIN

Please support the Scholarship Fund of the Town of Southwest Ranches and purchase your 2019 Southwest Ranches Challenge Coin. They are available at Town Hall, and cost \$15.

Waste Collection

MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD... Please remember you are in AREA 1A for your bulk schedule.

Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Dec. 2019	3-A	12/04 - 12/18	2-A	12/03 - 12/17 - 12/31	1-A	12/02 - 12/16 - 12/30
	3-B	12/11 - *12/25	2-B	12/10 - 12/24	1-B	12/09 - 12/23
Jan. 2020	3-A	1/01 - 1/15 - 1/29	2-A	1/14 - 1/28	1-A	1/13 - 1/27
	3-B	1/08 - 1/22	2-B	1/07 - 1/21	1-B	1/06 - 1/20

RECYCLE collection occurs once per week: • Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

***BULK COLLECTION SERVICE FALLING ON DECEMBER 25TH WILL BE RESCHEDULED TO FRIDAY DECEMBER 27TH**

***BULK COLLECTION SERVICE FALLING ON DECEMBER 25TH WILL BE RESCHEDULED TO FRIDAY DECEMBER 27TH. THERE WILL BE NO GARBAGE OR RECYCLEING SERVICE ON DECEMBER 25TH.**

**CODE ENFORCEMENT
HOT-LINE
954-343-7449**



SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.

SPECIAL THANKS TO OUR VETERANS

On Veterans Day we honor all, who answered to a service call. Soldiers young, and soldiers old, fought for freedom, brave and bold. Some have lived, while others died, and all of them deserve our pride. We're proud of all the soldiers who, kept thinking of red, white and blue. They fought for us and all our rights, they fought through many days and nights. And though we may not know each name, we thank ALL Veterans just the same.



Opening this special event was Madison Sullivan singing the Star Spangled Banner.



Joe Dykes



Robert Parker



Jim Allbrittan



Roland Gindel



Bill Greene



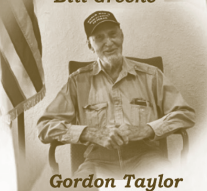
Louis Gregory



Julio Medina



Jim Ball



Gordon Taylor



George Cailus



Lee Lester



Mike Hanley



* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

December

January

S	M	T	W	T	F	S
1 • SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road 7 pm AREA 1A BULK	2	3 • Code Hearing - Town Hall 9:00 am AREA 2A BULK	4 • Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	5	6	7 NATIONAL PEARL HARBOR REMEMBRANCE DAY ★ DEC. 7TH ★
8 • Schools & Education Advisory Board Meeting - Town Hall 7 pm AREA 1B BULK	9	10 • Parks, Recreational & Open Space Advisory Board - Town Hall 7 pm AREA 2B BULK	11 • Historical Society Town Hall 7:30 pm • Sunshine Ranches HOA 7:30 pm - Wunderbar 4995 SW 148th Ave., Davie AREA 3B BULK	12 • TOWN COUNCIL MEETING 7 pm • Office of Senator Marco Rubio - Town Hall 10 am - 11:30 am	13	14 • 9th Annual FUN HORSE SHOW Sunshine Ranches Equestrian Park 8 - 5 pm
15 AREA 1A BULK	16	17 AREA 2A BULK	18 • Fire Advisory Board Town Hall 7 pm AREA 3A BULK	19 • Lighting at Town Hall Interfaith Event	20	21 Happy First Day of Winter! Winter Solstice
22 HAPPY HANUKKAH • Hanukkah begins at Sunset AREA 1B BULK	23 AREA 1B BULK	24 Twas the Night before Christmas... • TOWN HALL CLOSURES at 1 pm AREA 2B BULK	25 NO BULK UP PICK-UP • Town Hall Closed NO BULK UP PICK-UP	26 • Flow Mobile DMV Services - Town Hall - 10 am - 1:30 pm	27 • Bulk Pick Up for Area 3B AREA 3B BULK	28
29 • Hanukkah ends at Nightfall AREA 1A BULK	30	31 NEW YEAR'S EVE • TOWN HALL CLOSURES at 1 pm AREA 2A BULK				
			1 HAPPY NEW YEAR 2020 TOWN HALL CLOSED AREA 3A BULK	2	3 • Mr. & Mrs. Southwest Ranches Pageant Rolling Oaks Barn 6:30 - 9:30	4
5 • SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road 7 pm AREA 1B BULK	6	7 • Code Hearing - Town Hall 9:00 am AREA 2B BULK	8 • Historical Society Town Hall 7 pm AREA 3B BULK	9	10	11
12 • Schools & Education Advisory Board Meeting - Town Hall 7 pm AREA 1A BULK	13	14 • Parks, Recreational & Open Space Advisory Board - Town Hall 7 pm AREA 2A BULK	15 • Fire Advisory Board Meeting Town Hall 7 pm AREA 3A BULK	16 • Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	17	18
19 MARTIN LUTHER KING JR. Day • Town Hall Closed • Dr. Martin Luther King Jr. Birthday AREA 1B BULK	20	21 AREA 2B BULK	22 AREA 3B BULK	23 • TOWN COUNCIL MEETING 7 pm • Flow Mobile DMV Services - Town Hall - 10 am - 1:30 pm	24	25
26 • Broward County Property Appraisal Town Hall 11 am - 1 pm AREA 1A BULK	27	28 • Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56th St. 7 pm AREA 2A BULK	29 • Sunshine Ranches Homeowners Town Hall 7:30 pm AREA 3A BULK	30	31	

IN TOUCH

TOWN HALL: 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490
TOWN HALL OFFICE HOURS: Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org
TOWN HALL TWITTER ACCOUNT: @SWR_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

ELECTED OFFICIALS

Mayor Doug McKay	(954) 343-7462	dmckay@southwestranches.org
Vice Mayor Dee Schroeder	(954) 343-7472	dschroeder@southwestranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Delsa Amundson	(954) 343-7461	damundson@southwestranches.org

TOWN STAFF

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, <i>Executive Assistant to the Town Administrator</i> ,	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	rmuniz@southwestranches.org
Ivette Solera, <i>Deputy Town Clerk</i>	(954) 343-7451	isolera@southwestranches.org
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, <i>Administrative Specialist</i>	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, <i>Town Controller</i>	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, <i>Senior Procurement & Budget Officer</i>	(954) 343-7467	vrredman@southwestranches.org
Keith Poliakoff, <i>Town Attorney</i>	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Town Engineer</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, <i>Parks, Recreation & Open Space Manager</i>	(954) 343-7452	dlauretano@southwestranches.org
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7452	mstringer@southwestranches.org

TOWN SERVICES

BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT) M-F 8:30 am - 4:00 pm

Lisa Reices Nicasio, <i>Broward Operations Office Manager</i>	(954) 655-3721	lreices@capfla.com
Brian Dillon, <i>Building Official</i>	(954) 655-4392	bdillon@capfla.com
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	jmarques@capfla.com
PLANNING – (MELGREN PLANNING GROUP)	(954) 475-3070	michele@tmpgplanning.com
Jeff Katims	(954) 435-3070	jeff@floridaplanning.net

ZONING, PERMITTING – (CSI)

Robert Solera, <i>Community Development Director</i>	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, <i>Assistant Code Enforcement Director</i>	(954) 343-7440	rsolera@southwestranches.org
Yanni Marin, <i>Administrative Coordinator</i>	(954) 343-7458	jmedina@southwestranches.org
Manfred Velette, <i>Code Enforcement Officer</i>	(954) 343-7459	ymarin@southwestranches.org
CODE ENFORCEMENT HOTLINE	(954) 343-7457	mvelette@southwestranches.org
	(954) 343-7449	

WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)

Waste Pro (954) 967-4200

REFLECTIVE ADDRESS MARKERS – Chief Bennett

MOSQUITO CONTROL	(954) 868-2057	leeবেনnett@southwestranches.org
LOST AND FOUND ANIMALS	(954) 765-4062	
	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals

PUBLIC SAFETY

EMERGENCY

<i>Non-Emergency</i>	911	
<i>Davie Police Department</i>	(954) 764-4357 (HELP)	
Jeff Hobales, <i>Detective</i>	(954) 693-8200	
Thomas Squarini, <i>Police Services Coordinator</i>	(954) 693-8293	jeffrey_hobales@davie-fl.gov
<i>Davie Fire Rescue Station 112</i>	(954) 693-8352	thomas_squarini@davie-fl.gov
<i>Volunteer Fire Rescue - Chief Bennett</i>	(954) 680-0020	
	(954) 868-2057	

TRAFFIC AND ROADWAY SERVICES

Potholes and Signs Down - Philip Chorath	(954) 343-7441	pchorath@southwestranches.org
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OTHER

WATER DISTRICTS - CANALS

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
<i>East of SW 148 Avenue (Volunteer)</i>		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
<i>West of SW 148 Avenue (Volunteer)</i>		



Town of Southwest Ranches

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SAVE "YOUR" DATE

You better watch out
You better not cry
Better not pout I'm telling you why
Santa Claus is coming to town...
on "BIG RED."

Call: *Captain Bock*
954-430-3532

THE RURAL PUBLIC ARTS AND DESIGN BOARD
PRESENTS...

**"2nd Annual
December Holiday Lights Contest"**

ENTRY FORM DUE
MONDAY, DECEMBER 2ND

JUDGING WILL COMMENCE
MONDAY, DECEMBER 9TH

AWARDS WILL BE GIVEN
THURSDAY, DECEMBER 12TH
BY A SPECIAL GUEST.

THE 3 MOST FESTIVE HOLIDAY DECORATED
HOMES IN SOUTHWEST RANCHES
WILL BE THE WINNERS
OF THIS CONTEST.

Call Susan: 954-434-0008 or
email: SKutz@southwestranches.org